

**JSPM's COMMON BOOKLIST (CBSE)****BOOK LIST 2025-2026****STD. : VII**

| <b>S.NO.</b> | <b>PARTICULARS</b>         | <b>SUBJECT</b>     | <b>PUBLICATION</b> |
|--------------|----------------------------|--------------------|--------------------|
| 1            | Honeycomb                  | English            | NCERT              |
| 2            | An Alien Hand              |                    |                    |
| 3            | Progressive Eng Grammar    | Eng Grammar        | Medalist           |
| 4            | Hindi Vasant               | Hindi              | NCERT              |
| 5            | Balmahabharat Katha        |                    |                    |
| 6            | Madhuakshara               | Hindi Grammar      | Madhuban           |
| 7            | Mathematics                | Maths              | NCERT              |
| 8            | Maths Activity Manual      | Math Lab Manual    | Cordova            |
| 9            | Science                    | Science            | NCERT              |
| 10           | Science Lab Manual         | Science Lab Manual | Cordova            |
| 11           | Our Past Part II           | SST                | NCERT              |
| 12           | Social & Political Life II |                    |                    |
| 13           | Our Environment            |                    |                    |
| 14           | Map Praticice Book         | Map Book           | Navneet            |
| 15           | Progressive Computer       | Computer           | TUK AD             |
| 16           | Art Smart                  | A/C                | Gmap               |
| 17           | Marathi Sulabhharati       |                    | Balbharati         |
| 18           | Sanskrit Ruchira           |                    | NCERT              |
| 19           | Manika Sanskrit Vyakaran   |                    | Saraswati          |
|              | Health Education           |                    | Address Health     |

**NOTE BOOKS**

| <b>S.NO.</b> | <b>PARTICULARS</b>             | <b>QTY</b> |  |
|--------------|--------------------------------|------------|--|
| 20           | Eklavya A 5 Single Line 80 pgs | 22         |  |
| 21           | Eklavya Scrap Book Plain       | 1          |  |
| 22           | Eklavya Drawing Book Big       | 1          |  |
| 23           | Graph Book 56 pgs              | 1          |  |

**STATIONARY**

| <b>S.NO.</b> | <b>PARTICULARS</b>  | <b>QTY</b> |  |
|--------------|---------------------|------------|--|
| 24           | Readymade Cover Set | 1          |  |
| 25           | School Label Sheets | 2          |  |
| 26           | Flat File           | 1          |  |
| 27           | Plastic Folders     | 7          |  |
| 28           | A4 Size paper       | 50         |  |